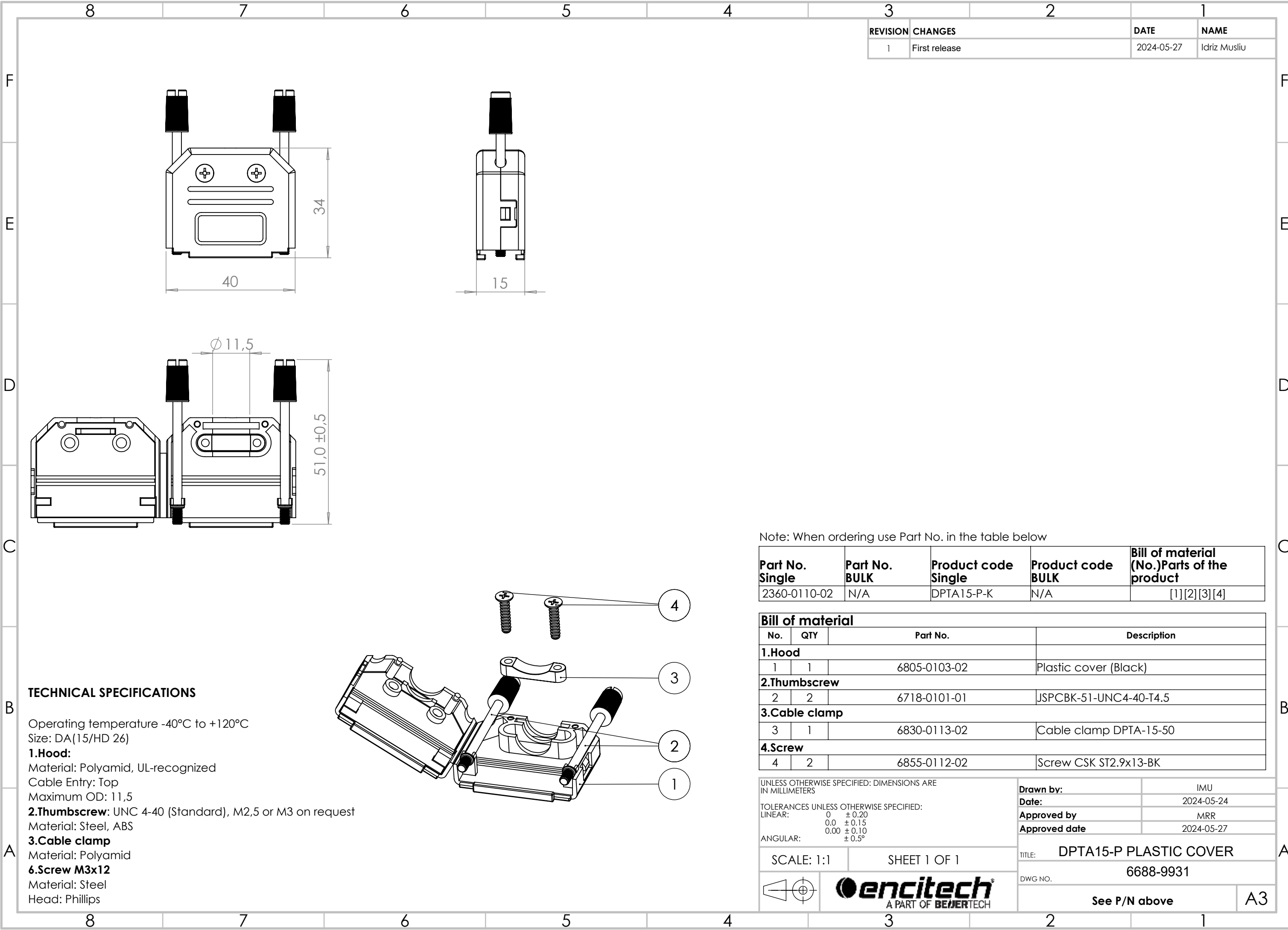


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samt får ej utan vårt medgivande kopieras, delgivas annan eller  
obehörigen användas.



TECHNICAL SPECIFICATIONS

Operating temperature -40°C to +120°C  
Size: DA(15/HD 26)  
**1.Hood:**  
Material: Polyamid, UL-recognized  
Cable Entry: Top  
Maximum OD: 11,5  
**2.Thumbscrew:** UNC 4-40 (Standard), M2,5 or M3 on request  
Material: Steel, ABS  
**3.Cable clamp**  
Material: Polyamid  
**6.Screw M3x12**  
Material: Steel  
Head: Phillips

Note: When ordering use Part No. in the table below

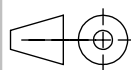
| Part No.<br>Single | Part No.<br>BULK | Product code<br>Single | Product code<br>BULK | Bill of material<br>(No.)Parts of the<br>product |
|--------------------|------------------|------------------------|----------------------|--------------------------------------------------|
| 2360-0110-02       | N/A              | DP15-P-K               | N/A                  | [1][2][3][4]                                     |

| Bill of material     |     |              |                        |
|----------------------|-----|--------------|------------------------|
| No.                  | QTY | Part No.     | Description            |
| <b>1.Hood</b>        |     |              |                        |
| 1                    | 1   | 6805-0103-02 | Plastic cover (Black)  |
| <b>2.Thumbscrew</b>  |     |              |                        |
| 2                    | 2   | 6718-0101-01 | JSPCBK-51-UNC4-40-T4.5 |
| <b>3.Cable clamp</b> |     |              |                        |
| 3                    | 1   | 6830-0113-02 | Cable clamp DPTA-15-50 |
| <b>4.Screw</b>       |     |              |                        |
| 4                    | 2   | 6855-0112-02 | Screw CSK ST2.9x13-BK  |

UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE  
IN MILLIMETERS

TOLERANCES UNLESS OTHERWISE SPECIFIED:  
LINEAR: 0 ± 0.20  
0.0 ± 0.15  
0.00 ± 0.10  
ANGULAR: ± 0.5°

SCALE: 1:1 SHEET 1 OF 1



Drawn by: IMU  
Date: 2024-05-24  
Approved by: MRR  
Approved date: 2024-05-27

TITLE: DPTA15-P PLASTIC COVER

DWG NO. 6688-9931

See P/N above

A3