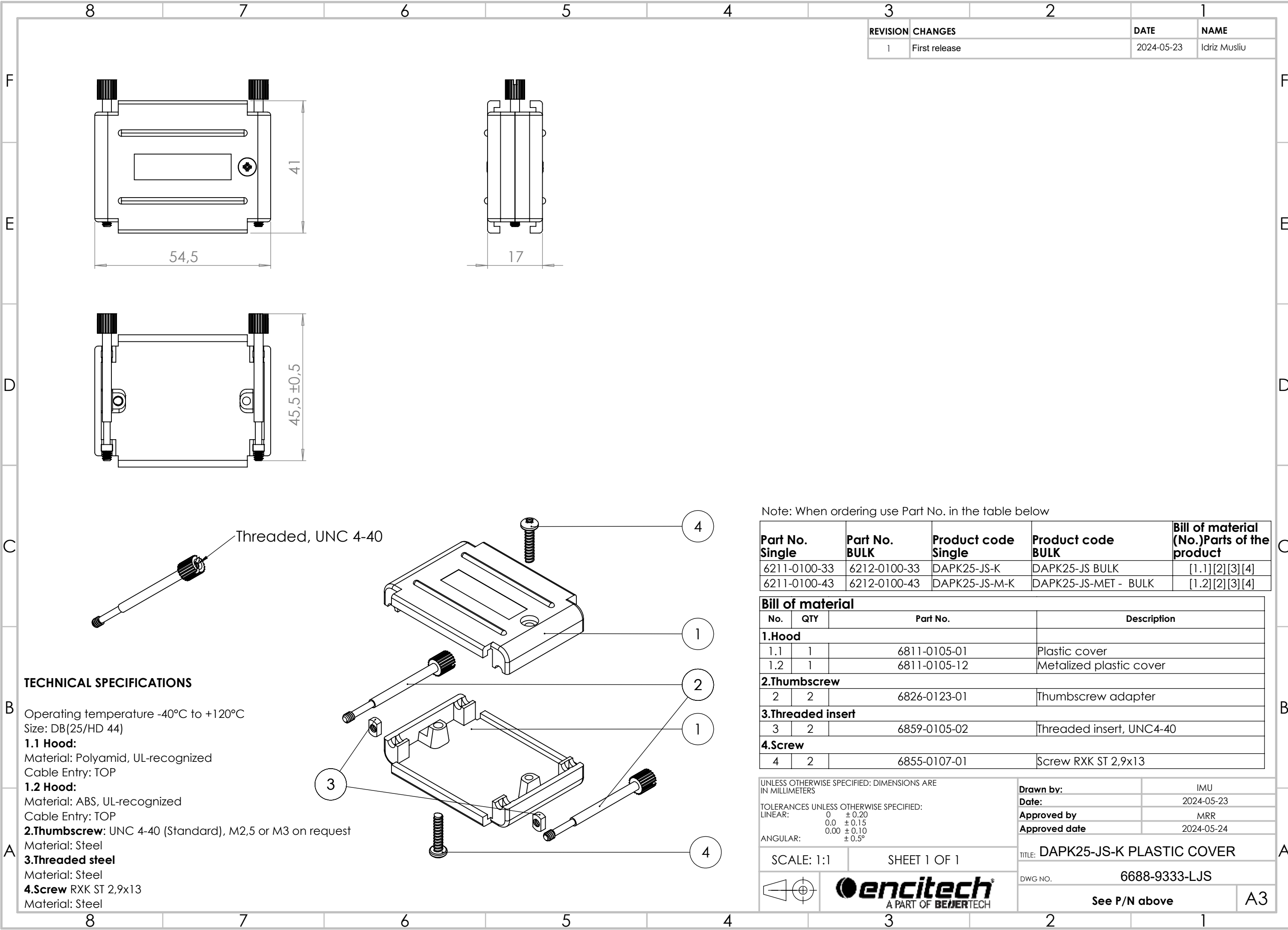


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obehörigen användas.



TECHNICAL SPECIFICATIONS

- Operating temperature -40°C to +120°C  
Size: DB(25/HD 44)  
**1.1 Hood:**  
Material: Polyamid, UL-recognized  
Cable Entry: TOP  
**1.2 Hood:**  
Material: ABS, UL-recognized  
Cable Entry: TOP  
**2.Thumbscrew:** UNC 4-40 (Standard), M2,5 or M3 on request  
Material: Steel  
**3.Threaded steel**  
Material: Steel  
**4.Screw** RXK ST 2,9x13  
Material: Steel

Note: When ordering use Part No. in the table below

| Part No.<br>Single | Part No.<br>BULK | Product code<br>Single | Product code<br>BULK | Bill of material<br>(No.)Parts of the<br>product |
|--------------------|------------------|------------------------|----------------------|--------------------------------------------------|
| 6211-0100-33       | 6212-0100-33     | DAPK25-JS-K            | DAPK25-JS BULK       | [1.1][2][3][4]                                   |
| 6211-0100-43       | 6212-0100-43     | DAPK25-JS-M-K          | DAPK25-JS-MET - BULK | [1.2][2][3][4]                                   |

| Bill of material  |     |              |  |                          |
|-------------------|-----|--------------|--|--------------------------|
| No.               | QTY | Part No.     |  | Description              |
| 1.Hood            |     |              |  |                          |
| 1.1               | 1   | 6811-0105-01 |  | Plastic cover            |
| 1.2               | 1   | 6811-0105-12 |  | Metalized plastic cover  |
| 2.Thumbscrew      |     |              |  |                          |
| 2                 | 2   | 6826-0123-01 |  | Thumbscrew adapter       |
| 3.Threaded insert |     |              |  |                          |
| 3                 | 2   | 6859-0105-02 |  | Threaded insert, UNC4-40 |
| 4.Screw           |     |              |  |                          |
| 4                 | 2   | 6855-0107-01 |  | Screw RXK ST 2,9x13      |

|                                                                                                                                                                                       |  |                                  |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|------------|
| UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE<br>IN MILLIMETERS<br><br>TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>LINEAR: 0 ± 0.20<br>0.0 ± 0.15<br>0.00 ± 0.10<br>± 0.5°<br><br>ANGULAR: |  | Drawn by:                        | IMU        |
|                                                                                                                                                                                       |  | Date:                            | 2024-05-23 |
|                                                                                                                                                                                       |  | Approved by                      | MRR        |
|                                                                                                                                                                                       |  | Approved date                    | 2024-05-24 |
| SCALE: 1:1                                                                                                                                                                            |  | SHEET 1 OF 1                     |            |
|                                                                                                                                                                                       |  | TITLE: DAPK25-JS-K PLASTIC COVER |            |
|                                                                                                                                                                                       |  | DWG NO. 6688-9333-LJS            |            |
|                                                                                                                                                                                       |  | See P/N above                    | A3         |