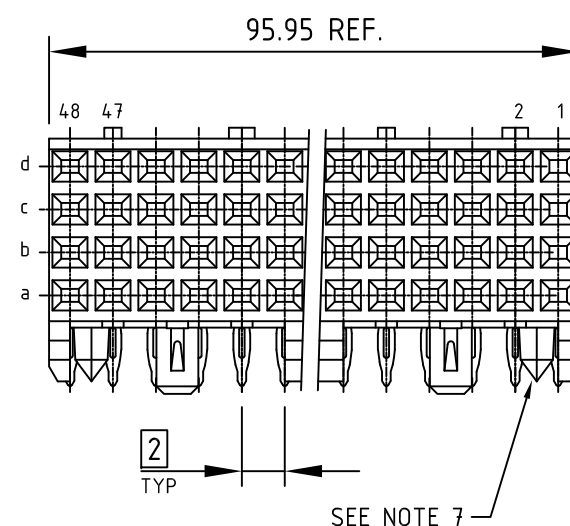




- NOTES:

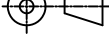
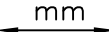
1. MATERIAL : BODY : THERMOPLASTIC UL94-V0  
: CONTACT : COPPER ALLOY.
2. FOR PLATING PERFORMANCE REFER DRAWING # 10159408 
3. PRODUCT SPECIFICATION : GS-12-002
4. APPLICATION SPECIFICATIONS : BUS-20-061 , GS-20-001,TA-941
5. INDICATED HOLES ARE UNPLATED
6. VIA -HOLES MAY BE OMITED ON CONTACT POSITIONS "NOT LOADED".
7. DIAMOND LOCATION PEG ARE ONLY EXISTED ON THE BOTH SIDES OF PRODUCT.
8. TOP SURFACE OF PRESS BLOCK MAY EXTEND UP TO 0.4MM  
HIGHER THAN HOUSING. THIS MAY AFFECT THE TAIL LENGTH  
BEFORE APPLICATION TO A BOARD.
9. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER  
COUNTRY REGULATIONS AS DESCRIBED IN GS-47- 0004
10. ALL PRODUCTS WILL WITHSTAND EXPOSURE TO 240°C FOR 60 SECONDS  
IN A CONVECTION, INFAR-RED OR VAPOR PHASE REFLOW OVEN.
11. A SYMBOL WILL BE NEXT TO ANY DIMENSION, VIEW, OR NOTE  
WHICH HAS BEEN MODIFIED WITH THE CURRENT DRAWING REVISION.

GENERAL CHARACTERISTICS AND ROHS INFORMATIONS:

SEE PRODUCT SPECIFICATION GS-12-447

[illegible]

"X" = CONTACT LOADED  
 "-" = EMPTY POSITION

|             |             |                |            |                                                      |        |                  |  |                                                                |  |                                                                                       |  |                                                                                                  |  |                                                                                       |  |              |  |  |  |      |  |  |  |  |  |
|-------------|-------------|----------------|------------|------------------------------------------------------|--------|------------------|--|----------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------|--|--|--|------|--|--|--|--|--|
| mat'l. code |             |                |            | surface <input checked="" type="checkbox"/> ISO 1302 |        |                  |  | tolerance <input checked="" type="checkbox"/> ISO 406 ISO 1101 |  |                                                                                       |  | projection  |  | product family METRAL ( tm)                                                           |  |              |  |  |  |      |  |  |  |  |  |
| ltr         | ecn no      | dr             | date       | tolerances unless otherwise specified                |        |                  |  |                                                                |  |                                                                                       |  |                                                                                                  |  |  |  | title        |  |  |  |      |  |  |  |  |  |
| R           | DG07-0171   | Cenh           | 2007-05-25 | angles                                               | linear | .X±0.3           |  |                                                                |  | B SERIES RA SIGNAL REC.ASSY<br>4 ROW, 8 MOD, SL, PF                                   |  |                                                                                                  |  |                                                                                       |  |              |  |  |  |      |  |  |  |  |  |
| S           | DG08-0171   | TER            | 2008-08-21 |                                                      |        | .XX±0.13         |  |                                                                |  |                                                                                       |  |                                                                                                  |  |                                                                                       |  |              |  |  |  |      |  |  |  |  |  |
| T           | ELX-I-39007 | MINI           | 2020-11-18 |                                                      |        | 0°±2° .XXX±0.050 |  |                                                                |  |                                                                                       |  |                                                                                                  |  |                                                                                       |  |              |  |  |  |      |  |  |  |  |  |
|             |             |                |            |                                                      |        | STU STONER       |  | 1994-08-19                                                     |  |  |  | dwg no                                                                                           |  |                                                                                       |  | sheet 1 of 1 |  |  |  | size |  |  |  |  |  |
|             |             |                |            | engr                                                 |        | ARUN             |  | 2020-11-18                                                     |  |                                                                                       |  | 92507                                                                                            |  |                                                                                       |  | A3           |  |  |  |      |  |  |  |  |  |
|             |             |                |            | chr                                                  |        | ALEX BABU        |  | 2020-11-18                                                     |  |                                                                                       |  |                                                                                                  |  |                                                                                       |  |              |  |  |  |      |  |  |  |  |  |
|             |             |                |            | appd                                                 |        | SAN0J            |  | 2020-11-18                                                     |  |                                                                                       |  |                                                                                                  |  |                                                                                       |  |              |  |  |  |      |  |  |  |  |  |
| sheet index |             | revision sheet |            | T                                                    | 1      |                  |  |                                                                |  |                                                                                       |  |                                                                                                  |  |                                                                                       |  |              |  |  |  |      |  |  |  |  |  |

RECOMMENDED PC BOARD LAYOUT,  
COMPONENT SIDE.  
REF DRAWING NO: 58351 FOR PTH DETAILS  
SEE NOTE-6